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Answers by Expert:

- ▶ [Hank Hokamp](#)
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Philosophy / Experts

Expert	Average Ratings	Expertise
<p>Charles K. MacKay U.S.</p> <p>Available</p> <ul style="list-style-type: none"> ■ View Profile ■ Ask A Question ■ View Past Answers 	<p>Knowledgeability 9.78</p> <p>Clarity of Response 9.76</p> <p>Timeliness 9.73</p> <p>Politeness 9.94</p> <p>Total Questions 981</p>	<p>I can answer a number of questions in philosophy; my academic concentrations (graduate school at Cornell) are ethics, political philosophy, and 19th-century German philosophy (Marx, Hegel, and hangers-on.)</p>
<p>Steven R. Storch Available</p> <ul style="list-style-type: none"> ■ View Profile ■ Ask A Question ■ View Past Answers 	<p>Knowledgeability 9.86</p> <p>Clarity of Response 9.85</p> <p>Timeliness 9.94</p> <p>Politeness 9.92</p> <p>Total Questions 942</p>	<p>Ethics, Existentialism and Phenomenology, Continental Metaphysics</p>
<p>Hank Hokamp U.S.</p> <p>Available</p> <ul style="list-style-type: none"> ■ View Profile ■ Ask A Question ■ View Past Answers 	<p>Knowledgeability 9.66</p> <p>Clarity of Response 9.67</p> <p>Timeliness 9.92</p> <p>Politeness 9.95</p> <p>Total Questions 347</p>	<p>Books, books and more book! Personal experiences can sometimes disprove philosophical discussions and writings. My PHILOSOPHY: If you do wrong to people, you don't have the right to exist. Helping people is WHY we're here. At least it's my purpose of life. Why do people keep seeking humanism, nihilism and existentialism? Few seem to realize satisfaction. All humans are subject to death and Earth has not been cultivated into an earth-wide paradise. Perhaps it can be if we serve one another. I can't imagine a more satisfying life than using my free will to serve thy neighbor. Let's get started. It's 2009! In fact, it's 3/24/09!</p>
<p>Maciej St. Zięba On Vacation returns 03/01/2010</p> <ul style="list-style-type: none"> ■ View Profile ■ View Past Answers 	<p>Knowledgeability 9.77</p> <p>Clarity of Response 9.50</p> <p>Timeliness 9.64</p> <p>Politeness 10.0</p> <p>Total Questions 130</p>	<p>I can answer questions concerning Eastern (Oriental) philosophies and philosophers (Indian, Tibetan, Indonesian, Chinese, Korean, Japanese, Vietnamese: Hinduist, Buddhist, Confucianist, Taoist and other; alas not Islamic or Jewish) - both in terms of notions and facts (history of their development). I can write in English, French, Esperanto, Polish and Russian, German, Dutch and Norwegian. I can also understand questions in Spanish and Italian.</p>

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Recent Answers

2010-02-20 [truth](#):

The short answer is that our senses and what we think or believe have absolutely nothing to do with the truth. They, may however, have an impact on our ability to know the truth. This is a very subtle

2010-02-15 [epistemology](#):

Epistemology is the branch of philosophy that attempts to answer fundamental questions about the nature of knowledge. What is knowledge? How is it different than belief? How do we acquire knowledge?

2010-02-14 [Karl Popper and falsifiability](#):

I would classify the falsifiability criterion as an heuristic: <http://www.google.com/search?hl=en%26source=hp%26q=define%3A+heuristic%26aq=0%26> Popper probably thought

2010-02-08 [morality and power](#):

The classic answers from about three thousand years of philosophy are: (1) Power is the ability to do something, to make something happen, to cause change in something. (2) Is it morally neutral


2010-02-07 [Concept of freedom](#):

As I said, Nathan, one more! #2: MORAL REASON means moral eminence and freedom from anything petty, mean, or dubious in conduct and character! (I wish our politicians in Congress would paste

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