



北京理工大学学报 编辑部声明

与先民的思维观念意识[J].北京理工大学学报(社会科学版),2013,15(5):150~154,160

方位词及其新见词义与先民的思维观念意识



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Nouns of Locality in Chu Bamboo Slips, Their New-Found Meanings and the Mindset of the Ancient People

投稿时间: 2012-07-30

DOI:

中文关键词: [楚竹书](#) [方位词](#) [词义](#) [文化](#)

English Keywords: [Chu bamboo slips](#) [nouns of locality](#) [meaning](#) [culture](#)

基金项目:教育部人文社会科学研究青年基金资助项目“基于语料库的楚简字义发展研究”(11YJC740049);西北师范大学青年教师科研能力提升计划一般项目“楚竹书通假字量化研究”(SKQNYB11005)

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中文摘要:

楚竹书方位词以单纯词为主,已形成较为完备的方位表达系统;这些方位词语法功能较强,能和很多词组合,充当多种句子成分,还可活用为他词;个别方位词用字尚未凝固。与甲骨文、金文相比,楚竹书方位词的表义能力迅速提高。楚竹书方位词及其词义的发展演变能够揭示战国楚地先民的思维观念意识特征:方位意识渐趋明晰,抽象思维逐步提高,空间方位视角下关照等级观念、时间概念,更多关注自我等。

English Summary:

Nouns of locality in Chu bamboo slips mainly consist of single morpheme words, which form a complete system of position expressions. These nouns have strong grammatical functions, many of which can be combined with other words, acting as a variety of sentence components. They can also be used as other words, while some characters of these nouns of locality were still not solidified. Compared with "Jiaguwen" and "Jinwen", the expressive abilities of Chu bamboo slips were greatly enhanced. The development and evolution of the nouns of locality and their new found meanings in Chu bamboo slips can reveal the characteristics of the mindset of our ancestors who lived in the warring states: their consciousness of orientation were gradually clarified; their abstract thinking gradually improved; they paid more attention to the ideas of rank, time and self from the perspective of spatial positions.

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技术支持: 北京勤云科技发展有限公司