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Tarzan of the Apes

Edgar Rice Burroughs

Chapter 10 - The Fear-Phantom

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From a lofty perch Tarzan viewed the village of thatched huts across the intervening plantation.

He saw that at one point the forest touched the village, and to this spot he made his way, lured by a fever of curiosity to behold animals of his own kind, and to learn more of their ways and view the strange lairs in which they lived.

His savage life among the fierce wild brutes of the jungle left no opening for any thought that these could be aught else than enemies. Similarity of form led him into no erroneous conception of the welcome that would be accorded him should he be discovered by these, the first of his own kind he had ever seen.

Tarzan of the Apes was no sentimentalist. He knew nothing of the brotherhood of man. All things outside his own tribe were his deadly enemies, with the few exceptions of which Tantor, the elephant, was a marked example.

And he realized all this without malice or hatred. To kill was the law of the wild world he knew. Few were his primitive pleasures, but the greatest of these was to hunt and kill, and so he accorded to others the right to cherish the same desires as he, even though he himself might be the object of their hunt.

His strange life had left him neither morose nor bloodthirsty. That he joyed in killing, and that he killed with a joyous laugh upon his handsome lips betokened no innate cruelty. He killed for food most often, but, being a man, he sometimes killed for pleasure, a thing which no other animal does; for it has remained for man alone among all creatures to kill senselessly and wantonly for the mere pleasure of inflicting suffering and death.

And when he killed for revenge, or in self-defense, he did that also without hysteria, for it was a very businesslike proceeding which admitted of no levity.

So it was that now, as he cautiously approached the village of Mbonga, he was quite prepared either to kill or be killed should he be discovered. He proceeded with unwonted stealth, for Kulonga had taught him great respect for the little sharp splinters of wood which dealt death so swiftly and unerringly.

At length he came to a great tree, heavy laden with thick foliage and loaded with pendant loops of giant creepers. From this almost impenetrable bower above the village he crouched, looking down upon the scene below him, wondering over every feature of this new, strange life.

There were naked children running and playing in the village street. There were women grinding dried plantain in crude stone mortars, while others were fashioning cakes from the powdered flour. Out in the fields he could see still other women hoeing, weeding, or gathering.

All wore strange protruding girdles of dried grass about their hips and many were loaded with brass and copper anklets, armlets and bracelets. Around many a dusky neck hung curiously coiled strands of wire, while several were further ornamented by huge nose rings.

Tarzan of the Apes looked with growing wonder at these strange creatures. Dozing in the shade he saw several men, while at the extreme outskirts of the clearing he

occasionally caught glimpses of armed warriors apparently guarding the village against surprise from an attacking enemy.

He noticed that the women alone worked. Nowhere was there evidence of a man tilling the fields or performing any of the homely duties of the village.

Finally his eyes rested upon a woman directly beneath him.

Before her was a small cauldron standing over a low fire and in it bubbled a thick, reddish, tarry mass. On one side of her lay a quantity of wooden arrows the points of which she dipped into the seething substance, then laying them upon a narrow rack of boughs which stood upon her other side.

Tarzan of the Apes was fascinated. Here was the secret of the terrible destructiveness of The Archer's tiny missiles. He noted the extreme care which the woman took that none of the matter should touch her hands, and once when a particle spattered upon one of her fingers he saw her plunge the member into a vessel of water and quickly rub the tiny stain away with a handful of leaves.

Tarzan knew nothing of poison, but his shrewd reasoning told him that it was this deadly stuff that killed, and not the little arrow, which was merely the messenger that carried it into the body of its victim.

How he should like to have more of those little death-dealing slivers. If the woman would only leave her work for an instant he could drop down, gather up a handful, and be back in the tree again before she drew three breaths.

As he was trying to think out some plan to distract her attention he heard a wild cry from across the clearing. He looked and saw a black warrior standing beneath the very tree in which he had killed the murderer of Kala an hour before.

The fellow was shouting and waving his spear above his head. Now and again he would point to something on the ground before him.

The village was in an uproar instantly. Armed men rushed from the interior of many a hut and raced madly across the clearing toward the excited sentry. After them trooped the old men, and the women and children until, in a moment, the village was deserted.

Tarzan of the Apes knew that they had found the body of his victim, but that interested him far less than the fact that no one remained in the village to prevent his taking a supply of the arrows which lay below him.

Quickly and noiselessly he dropped to the ground beside the cauldron of poison. For a moment he stood motionless, his quick, bright eyes scanning the interior of the

palisade

No one was in sight. His eyes rested upon the open doorway of a nearby hut. He would take a look within, thought Tarzan, and so, cautiously, he approached the low thatched building.

For a moment he stood without, listening intently. There was no sound, and he glided into the semi-darkness of the interior.

Weapons hung against the walls--long spears, strangely shaped knives, a couple of narrow shields. In the center of the room was a cooking pot, and at the far end a litter of dry grasses covered by woven mats which evidently served the owners as beds and bedding. Several human skulls lay upon the floor.

Tarzan of the Apes felt of each article, hefted the spears, smelled of them, for he "saw" largely through his sensitive and highly trained nostrils. He determined to own one of these long, pointed sticks, but he could not take one on this trip because of the arrows he meant to carry.

As he took each article from the walls, he placed it in a pile in the center of the room. On top of all he placed the cooking pot, inverted, and on top of this he laid one of the grinning skulls, upon which he fastened the headdress of the dead Kulonga.

Then he stood back, surveyed his work, and grinned. Tarzan of the Apes enjoyed a joke.

But now he heard, outside, the sounds of many voices, and long mournful howls, and mighty wailing. He was startled. Had he remained too long? Quickly he reached the doorway and peered down the village street toward the village gate.

The natives were not yet in sight, though he could plainly hear them approaching across the plantation. They must be very near.

Like a flash he sprang across the opening to the pile of arrows. Gathering up all he could carry under one arm, he overturned the seething cauldron with a kick, and disappeared into the foliage above just as the first of the returning natives entered the gate at the far end of the village street. Then he turned to watch the proceeding below, poised like some wild bird ready to take swift wing at the first sign of danger.

The natives filed up the street, four of them bearing the dead body of Kulonga. Behind trailed the women, uttering strange cries and weird lamentation. On they came to the portals of Kulonga's hut, the very one in which Tarzan had wrought his depredations.

Scarcely had half a dozen entered the building ere they came rushing out in wild, jabbering confusion. The others hastened to gather about. There was much excited gesticulating, pointing, and chattering; then several of the warriors approached and peered within.

Finally an old fellow with many ornaments of metal about his arms and legs, and a necklace of dried human hands depending upon his chest, entered the hut.

It was Mbonga, the king, father of Kulonga.

For a few moments all was silent. Then Mbonga emerged, a look of mingled wrath and superstitious fear writ upon his hideous countenance. He spoke a few words to the assembled warriors, and in an instant the men were flying through the little village searching minutely every hut and corner within the palisades.

Scarcely had the search commenced than the overturned cauldron was discovered, and with it the theft of the poisoned arrows. Nothing more they found, and it was a thoroughly awed and frightened group of savages which huddled around their king a few moments later.

Mbonga could explain nothing of the strange events that had taken place. The finding of the still warm body of Kulonga--on the very verge of their fields and within easy earshot of the village--knifed and stripped at the door of his father's home, was in itself sufficiently mysterious, but these last awesome discoveries within the village, within the dead Kulonga's own hut, filled their hearts with dismay, and conjured in their poor brains only the most frightful of superstitious explanations.

They stood in little groups, talking in low tones, and ever casting affrighted glances behind them from their great rolling eyes.

Tarzan of the Apes watched them for a while from his lofty perch in the great tree. There was much in their demeanor which he could not understand, for of superstition he was ignorant, and of fear of any kind he had but a vague conception.

The sun was high in the heavens. Tarzan had not broken fast this day, and it was many miles to where lay the toothsome remains of Horta the boar

So he turned his back upon the village of Mbonga and melted away into the leafy fastness of the forest.

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