



## A study of the Amitabha concept in Tibetan Buddhism

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I would like to present a paper about Amitabha concept in Tibetan Buddhism. Therefore, I have collected the materials about Tibetan Amitabha concept written by:

Tsong kha pa, *bDe ba can gyi zhing du skye ba 'dzin pa'i smon lam zhing mchog sgo 'byed ces bya bzhugs //*

The First Panchen Lama, *bDe ba can gyi zhing du thogs pa med par bgrod pa'i myur lam zhes bya ba bzhugs //*

The first lCang skya, *bDe ba can gyi zhing du bgrod pa'i myur lam gsar bar byed pa'i sgron me zhes bya ba bzhugs //*

dPal sprul Rinpoche, *Tsong kha pas mdzad pa'i bde smon zhing khams sgo 'byed 'don 'grigs //*

Mi pham, *bDe ba can gyi zhing sbyong ba'i dad pa gsal bar byed pa drang srong lung gi nyi ma zhes bya ba bzhugs //*

Third rDo Grub chen Rinpoche, *bDe ba can gyi zhing lam brtsams pa'i gdam dge ba'i lo log spel byed dbyar skyes sprin chen gsal ba'i sgra dbyangs zhes bya a bzhugs //*

From these materials, I shall present the following three topics:

1. What are the four causes to be born in the Land of Bliss (Sukhavati)?
2. Why do people pray to be born in the Land of Bliss (Sukhavati), they will be able to be born in the Land of Bliss (Sukhavati)?
3. Reasons why it is very important to be born in the Land of Bliss (Sukhavati) not generating any doubt to the teaching of Buddha.